

# BRANDENBURG TELEPHONE COMPANY

200 Telco Drive  
PO Box 599  
Brandenburg, KY 40108  
270-422-2121

August 2, 2010

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PUBLIC SERVICE  
COMMISSION

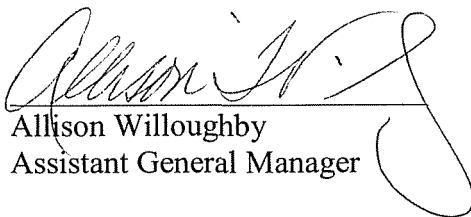
Jeff DeRouen, Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
PO Box 615  
Frankfort, KY 40602

Brandenburg Telephone Company has conducted an annual lifeline audit per PSC Administrative Case No. 360. Of 702 lifeline customers, 520 of those customers were confirmed with the state of Kentucky Cabinet for Health and Family Services to still be qualified to receive Lifeline benefits. The remaining 182 lifeline customers were sent letters requesting they confirm benefits. The first letter of the audit was sent out on May 18, 2010. A second letter was sent out June 18, 2010 to those who were non-responsive to the first letter.

On July 23, 2010, 110 had responded and found to be eligible, 8 found to be ineligible, 3 had disconnected their telephone service during the audit, 18 turned in documents that did not verify their eligibility, and 43 did not respond. The audit is now complete. Please be advised that Brandenburg Telephone Company has removed the lifeline credit from the account of those 61 customers who had not responded to the audit or had not turned in the correct paperwork.

If you have any questions, please contact me at 270-422-2121.

Signed,



Allison Willoughby  
Assistant General Manager

Peaks Mill Water District  
310 Perkins Lane  
Frankfort, Ky. 40601  
502-227-5740

8/2/2010

Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Ky. 40602-0615

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Attention: Jeff Derouen

RE: CASE NO. 2009-00365

The Peaks Mill Water District would like to request an extension in case number 2009-00365. The regular monthly board meeting is to be held tonight, August 2, 2010, at 7:00 PM. The reason for the extension request is that the office manager was out of the office from July 19, 2010 until July 27, 2010 and was unable to collect the information before the August 2, 2010 board meeting, to gain approval of the information to be submitted. We request an extension of seven days. The information will be submitted no later than August 9, 2010, if this is acceptable to the PSC.

A hard copy of this request will be mailed August 2, 2010.

Thank you for you consideration.

Sincerely,



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Church Quarles  
Chairman